

**DIRECTORY OF CLUB OFFICERS  
GEORGIA FEDERATION OF WOMEN'S CLUBS  
COVERS YEAR \_\_\_\_\_**

*Mail original to State Office and Copy to District President and State Membership Chairman by June 1  
Submit annually even if there are not changes*

**CLUB NAME** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_ **TOTAL MEMBERS** \_\_\_\_\_

PERMANENT CLUB ADDRESS: \_\_\_\_\_

President \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

First Vice President \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Second Vice President \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Recording Secretary \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Corresponding Secretary \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Treasurer \_\_\_\_\_

Street or P. O. Box \_\_\_\_\_

City and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

QUESTION: Do your club officers serve a one or two year term? \_\_\_\_\_ When are they installed? \_\_\_\_\_

The GaFWC and GFWC mailing list will be prepared with this information June 1, annually. To receive credit on the achievement Goal Sheet, this form must be returned by June 1. Please advise State of any changes during the year. Club Presidents should copy and distribute materials to proper persons.

**Mail this form to GaFWC, P. O. Box 39, Tallulah Falls, GA 30573, Your District President & Ida Dorvee, State Membership Chairman, 1605 Northcliff Trace, Roswell, GA 30076.**

**Junior Clubs: Also mail a copy of this form to Sandra Huey, Junior Conference Membership Chairman, 205 Shady Valley Drive, Carrollton, GA 30116**