

GFWC/GaFWC ACHIEVEMENT GOAL SHEET

January 1, 2009 – December 31, 2009

(Revised 5/31/09)

The Achievement Goal Sheet is the basis for judging the Ester Barnes Achievement Goal Gavel Award. This Goal Sheet must be completed and mailed by February 1. The totals from each club will be added together and the District with the highest percentage of points will be the winner of Goal Gavel Award. Any club not sending in a Goal Sheet will count as a zero against the District percentage. All information will be verified. Club Presidents should include items on the Goal Sheet in their yearly plan of work. **Only current Goal Sheet forms will be included in the judging.**

CLUB NAME _____ **DISTRICT** _____

MARCH 2009

1. Club represented by at least one member at Spring District Meeting 5 points _____ (5)

APRIL 2009

2. List of officers sent on official form from yearbook to State Office by May 1, 2009
Also sent a copy to District President) 5 points _____ (5)

3. Club represented by at least two members at State Convention. 5 points _____ (5)

JUNE 2009

4. All dues paid on time. **Dues are due June 1 and delinquent after December 31.** 5 points _____ (5)
Clubs may pat at any time during this period. Attach a **Membership Roster listing name, address, phone and e-mail address.** (Use treasurer's vouchers in club packet)

GaFWC dues: \$20 per member (GaFWC \$5; GFWC \$15)
Mail to **GaFWC State Office, P. O. Box 39, Tallulah Falls, GA 30573**

District dues: \$1 per member. Mail to **YOUR** District Treasurer

Junior Conference dues: \$2 per member. **This applies to Junior Clubs only.**
Mail to the Junior Conference Treasurer per address in yearbook.

MUST PAY ON SAME NUMBER OF MEMBERS TO STATE, DISTRICT AND JUNIOR CONFERENCE.

AUGUST 2009

5. Club represented by at least one member at Institute. 5 points _____ (5)

6. Club represented by at least one member at State Board. 5 points _____ (5)

OCTOBER 2009

7. Club represented by at least one member at Fall District Meeting. 5 points _____ (5)

DECEMBER 2009

8. Minimum of **\$10** sent for Ella F. White Memorial Endowment Fund by December 31
to State Office. 5 points _____ (5)

9. Minimum of **\$10** sent for Student Art Fund by December 31 to State Office. 5 points _____ (5)

DECEMBER 2009(Continued)

- 10. At least \$3.25 per member sent to Tallulah Falls School **Operating Fund** postmarked by December 31 to: Tallulah Falls School, P. O. Box 10, Tallulah Falls, GA 30573. 5 points _____ (5)
- 11. Donation to Tallulah Falls School Perpetual or Scholarship Fund postmarked by December 31 to: Tallulah Falls School, P. O. Box 10, Tallulah Falls, GA 30573. 5 points _____ (5)
- 12. Donation to GaFWC President's/Junior Conference Special Tallulah Falls Project . Postmarked by December 31 and mailed to TFS School. 5 points _____ (5)
- 13. Donation to Christmas at Tallulah state project postmarked by December 31 to the GaFWC State Office. 5 points _____ (5)
- 14. Club showed increase in membership over previous year. 5 points _____ (5)
_____ # of members paid to GaFWC by 12-31-08.
_____ # of members paid to GaFWC by 12-31-09.
- 15. Club accepted new members (**names and addressed attached**). 5 points _____ (5)

**Final payment of dues must be postmarked by December 31, 2009.
See Item No. 4 listed in June. Attach Membership Roster to payment.**

JANUARY 2010

- 16. Club mailed Department Reports to State Chairmen by February 1. 5 points _____ (5)
- 17. Club mailed President's/Jr. Dr. Special Project Reports to State Chairman by February 1. 5 points _____ (5)
- 18. Club mailed other Special Project Reports by February 1. 5 points _____ (5)

FEBRUARY 2010

- 19. Club President processed the "GFWC Report Form/Club President's Annual Report" which is due to the GFWC Headquarters, to the GaFWC President, and to the District President by **March 1**. 5 points _____ (5)

ANYTIME FROM JANUARY 1, 2009 TO DECEMBER 31, 2009.

- 20. Official visit made by District or State Elected Officer. 5 points _____ (5)
Name/Title of Person making visit _____
Date of Visit _____

TOTAL POINTS _____

Name/Title of person filling out this report _____

Phone Number _____

MAILING INSTRUCTIONS

Goal Sheets must be postmarked on or before **February 1**. Club should complete and mail original to **GaFWC State Office, P. O. Box 39, Tallulah Falls, GA 30573**. Please make a copy for your files.