

# 2008 – 2010 ADMINISTRATION

## **GFWC / GaFWC REPORT FORM** Annual Reporting Period: January 1- December 31

**1. REPORT SUBMITTED BY (SELECT ONE):**

Club       District       State

**2. TELL US ABOUT YOU CLUB/ DISTRICT/ STATE:**

Date: \_\_\_\_\_

Name of Club: \_\_\_\_\_ City/Town: \_\_\_\_\_

General       Junior       Juniorette

District #/ Name: \_\_\_\_\_

State Federation: \_\_\_\_\_

Number of Members: \_\_\_\_\_ in       club       district       state

**3. TELL US ABOUT THE PERSON WHO PREPARED THIS FORM:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**4. TELL US WHAT YOU DID.....**

- Adhere to all 2008-2010 GFWC Reporting Guidelines (See Guidelines in Club Manual)
- Activities listed in GFWC programs/projects should be reported in the appropriate program/project area on the chart below.
- Activities not listed in the GFWC programs should be reported in the program/project area which most closely relates.
- **Narratives are optional but may enhance chances of recognition.**
- If you submit a narrative description of your project/activities, please check the "narrative enclosed" box for that program area and attach the narrative to this Report Form.
- Narratives may not exceed two pages (clubs) or three pages (state) and must be typewritten/single-spaced.
- **No cross reporting permitted.**

2008-2010 GFWC ADMINISTRATION		Number of Programs/ Projects	Number of Members Participating	Volunteer Hours	Dollars Donated	Narrative Enclosed?
President's Special Project	For Her Glory					
Juniors' Special Project	Childhood Obesity					

Department	GFWC Program	Number of Programs/ Projects	Number of Members Participating	Volunteer Hours	Dollars Donated	Narrative Enclosed?
Arts	Arts in the Community					
Conservation	Beautification					
Conservation	Resource Conservation					
Education	Literacy					
Education	Lifelong Learning					
Home Life	Helping Hands					
Home Life	Dollars and Sense					
Home Life	Women's Health					
Int'l Affairs	Reaching Out Internationally					
Int'l Affairs	United Nations					
Public Affairs	Citizenship					
Public Affairs	Community Safety					
Spec. Projects	Empowering Women					



### GFWC Special Projects

*(To report activities in the following Special Projects please indicate that a narrative is attached by checking the appropriate box below).*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Fundraising      | <input type="checkbox"/> Public Policy | <input type="checkbox"/> Leadership                   |
| <input type="checkbox"/> Public Relations | <input type="checkbox"/> Membership    | <input type="checkbox"/> WHRC/Preserving Our Heritage |

## 5. COPY YOUR REPORT FOR YOUR OWN CLUB/DISTRICT/STATE RECORDS

---

## 6. COPY AND SUBMIT YOUR REPORT TO THE FOLLOWING:

- CLUBS: One copy of this form (plus narrative if applicable) to the appropriate state chairman AND one copy to GFWC, Dept. P, 1734 N St., NW, Washington, DC 20036.
- STATES: One copy of this form (plus narrative to the appropriate GFWC Chairman, postmarked no later than March 15 (annually).

*Please accept our sincere THANKS for your participation in GFWC programs, projects and contests and, for TELLING US WHAT YOU DID! Please contact the Program Office at GFWC Headquarters with any questions.*